# NOTICE OF PUBLIC MEETING
# OF THE
# FOUNTAIN HILLS SANITARY DISTRICT

**16941 E. Pepperwood Circle**
**Fountain Hills, AZ 85268**

**NOTICE IS HEREBY GIVEN,** pursuant to A. R. S. Section 38-431.02A, that the Board of Directors of the Fountain Hills Sanitary District will hold a meeting, which is open to the general public, on **Tuesday, June 21, 2016** at **6:00 p.m.** in the District's Board Room located at 16941 E. Pepperwood Circle, Fountain Hills, Arizona, to consider the following:

# REVISED AGENDA

**RULES FOR ADDRESSING THE SANITARY DISTRICT BOARD**

It is the Board's desire to hear public comments on agenda items. As it is important to maintain order during the meeting, please adhere to the following rules of order if you wish to speak:

1. All citizens wishing to speak must first be recognized by the Chairperson.
2. The Chairperson will not call for public comments on an item until after a motion has been made and seconded and the board has had adequate opportunity to discuss the item.
3. Please stand and clearly state your name and address after being called on to speak.
4. All comments must be directed to the Chairperson.
5. **TIME LIMIT – THREE MINUTES PER PERSON PER ITEM.** (If a person needs more than three minutes, prior arrangements must be made with the District Secretary).
6. Statements should not be repetitive.

**1.** Call to order and roll call.

**2.** Approval of Minutes: **Regular Meeting:** May 17, 2016

**3.** Presentation by Bart Shea of Shea Connelly Development regarding Capacity Fees for Park Place.

**4.** Call to Public.

**5.** District Manager's report; items to be discussed include plant and recharge statistics for May, permit compliance, Ashbrook Wash Flood Control Project, Reclaimed Water Use Agreements for Desert Vista Park and Golden Eagle Park, Park Place, Pump Station No. 14 Improvements, Solids Handling and Headworks Improvement Project, Sanitary Sewer Rehabilitation Project FY 2015/2016, and general direction from Board. (RH)

**6.** District CPA's report; items to be discussed include status of income and expenditures, billing, report on collection efforts to date, and general direction from Board. (TM)

**7.** Public hearing concerning FY 2016/2017 fee schedule.

**8.** Consideration to approve Resolution No. 264, the FY 2016/2017 fee schedule.

**9.** Public hearing concerning FY 2016/2017 budget.

**10.** Consideration to approve FY 2016/2017 budget.

# FOUNTAIN HILLS SANITARY DISTRICT
# REVISED MEETING AGENDA
# JUNE 21, 2016

**11.** Discussion and consideration to engage Henry & Horne LLP to conduct the FY 2015/2016 financial audit of the District. (TM)

**12.** Discussion and consideration to accept bid price from Achen Gardner Construction in the amount of $572,996.00 for construction of the Sanitary Sewer Rehabilitation Project FY 2015/2016 and authorize the District Manager and Chairman to finalize and execute the contract consistent with the bid documents. (RH)

**13.** Discussion and consideration to approve Resolution No. 265 to amend the District's Rules and Regulations concerning easements. (RH)

**14.** Discussion regarding timetable of events associated with District Manager's retirement and hiring his replacement.

The Board may, upon motion and majority vote, convene into one or more executive sessions, which will not be open to the public, regarding any of the matters otherwise noticed on this agenda for any of the purposes specified in Arizona Revised Statutes Sections 38-431.03A(1) through (7), inclusive, including, without limitation, discussion, consideration or consultation (i) with its attorneys for legal advice or to consider its position and instruct its attorneys regarding contracts that are the subject of negotiation, in pending or contemplated litigation or in settlement discussions, (ii) of employment, assignment, appointment, promotion, demotion, dismissal, salaries, disciplining or resignation of District officers, appointees or employees, (iii) of records exempt by law from public inspection, or (iv) with designated representatives regarding negotiations for the purchase, sale or lease of real property .

**15.** The Chairman, the individual members of the Board and the District Manager will each be permitted to provide a brief summary of current events. The Board will not propose, discuss, deliberate or take legal action at the meeting on any matter addressed in the summaries, unless the specific item is otherwise properly noticed.

**16.** Adjournment.

The Fountain Hills Sanitary District does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation by contacting the District secretary, phone number (480) 837-9444. Requests should be made by noon of the day of the scheduled meeting to allow time to arrange the accommodation.

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| *Copies to:* | *Directors:* | B. Hansen, R. Thomson, T. Reski, G. Dudash, T. Besett |
| | *Staff:* | R. Huber, B. Cunningham, C. Moskop, H. Cunningham |
| | *District CPA:* | T. Myers |
| | *Legal Counsel:* | W. Sullivan |
| | *Press:* | B. Burns |

Dated this 20th day of June, 2016.

*Prepared by:* Penny Cook

Penny Cook, Asst. Secretary