



# NOTICE OF PUBLIC MEETING OF THE FOUNTAIN HILLS SANITARY DISTRICT

16941 E. Pepperwood Circle  
Fountain Hills, AZ 85268

**NOTICE IS HEREBY GIVEN**, pursuant to A. R. S. Section 38-431.02A, that the Board of Directors of the Fountain Hills Sanitary District will hold a meeting, which is open to the general public, on **Tuesday, May 19, 2009** at **6:00 p.m.** in the District's Board Room located at 16941 E. Pepperwood Circle, Fountain Hills, Arizona, to consider the following:

## AGENDA

### RULES FOR ADDRESSING THE SANITARY DISTRICT BOARD

It is the Board's desire to hear public comments on agenda items. As it is important to maintain order during the meeting, please adhere to the following rules of order if you wish to speak:

1. All citizens wishing to speak must first be recognized by the Chairperson.
2. The Chairperson will not call for public comments on an item until after a motion has been made and seconded and the board has had adequate opportunity to discuss the item.
3. Please stand and clearly state your name and address after being called on to speak.
4. All comments must be directed to the Chairperson.
5. **TIME LIMIT -- THREE MINUTES PER PERSON PER ITEM.** (If a person needs more than three minutes, prior arrangements must be made with the District Secretary).
6. Statements should not be repetitive.

1. Call to order and roll call.
2. Approval of Minutes: **Regular Meeting: 04/21/09**
3. Call to Public.
4. District Manager's report; items to be discussed include plant and recharge statistics for April, permit compliance, progress on ASR Well No. 5, status of former State Trust Land, Flow Equalization Basin Expansion/Interim Digester Mods project and addition of fifth microfiltration rack, Saguaro Woods property, Reclaimed Water Use agreement, Town Square / Downtown Area, and general direction from Board.
5. Controller's report; items to be discussed include status of income and expenditures, billing, report on collection efforts to date, and general direction from Board.
6. Discussion regarding plant energy survey. (RH)
7. Discussion and possible direction to staff regarding paving at Pump Station No. 4. (RH)
8. Discussion and possible direction to staff regarding the concept of charging the Town for reclaimed water. (BH)
9. Discussion and direction to staff regarding letter of intent to purchase new jetter truck. (RH)
10. Discussion and consideration to approve Controller's contract for FY 2009/2010. (TS)

**FOUNTAIN HILLS SANITARY DISTRICT  
MEETING AGENDA  
MAY 19, 2009**

11. VOTE TO GO INTO EXECUTIVE SESSION FOR THE FOLLOWING PURPOSE: pursuant to A.R.S. Section 38-431.03(A)(1) evaluation of District Manager's performance, discussion regarding District Manager's annual salary for FY 2009/2010.
12. RETURN TO REGULAR SESSION.
13. Consideration to set District Manager's salary for FY 2009/2010.

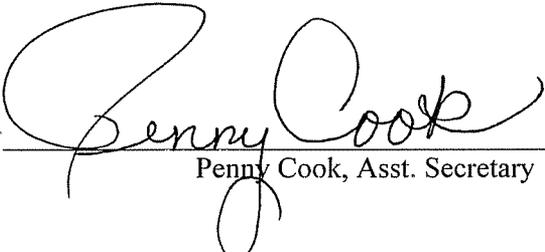
The Board may, pursuant to A.R.S. Section 38-431.03 (A)(3) & (4), call for a motion and upon majority vote to convene into one or more executive sessions for the purpose of discussion or consultation with the District's legal counsel for legal advice and/or to consider its position and instruct its counsel regarding the District's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation on any of the above agenda items .

14. The chairman, the individual members of the board and the district manager will each be permitted to provide a brief summary of current events. The Board will not propose, discuss, deliberate or take legal action at the meeting on any matter addressed in the summaries, unless the specific item is otherwise properly noticed.
15. Adjournment.

The Fountain Hills Sanitary District does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation by contacting the District secretary, phone number (480) 837-9444. Requests should be made by noon of the day of the scheduled meeting to allow time to arrange the accommodation.

*Copies to:*      *Directors:*      T. Reski, G. Panaro, M. Howard, B Hansen, B. Thomson  
                         *Staff:*                R. Huber, T. Sawyer  
                         *Legal Counsel:* B. Sullivan  
                         *Press:*                M. Scharnow

Dated this 15<sup>th</sup> day of May, 2009.

Prepared by:   
Penny Cook, Asst. Secretary